

South Cambridgeshire Hall
Cambourne Business Park
Cambourne
Cambridge
CB3 6EA

t: 08450 450 500
f: 01954 713149
dx: DX 729500 Cambridge 15
minicom: 01480 376743
www.scambs.gov.uk



29 November 2005

To: Chairman – Councillor Dr JPR Orme
Vice-Chairman – Councillor NIC Wright
All Members of the Development and Conservation Control Committee

Dear Councillor

You are invited to attend the next meeting of **DEVELOPMENT AND CONSERVATION CONTROL COMMITTEE**, which will be held in the **COUNCIL CHAMBER** at South Cambridgeshire Hall on **WEDNESDAY, 7 DECEMBER 2005** at **10.10 a.m.**

Yours faithfully
GJ HARLOCK
Finance and Resources Director

AGENDA

Members should declare any interests immediately prior to the relevant item on the agenda.

Should Members wish to declare an interest in an item discussed after they have left the meeting, and wish also that that declaration be recorded in the Minutes, they should make their declarations clear to the Committee. (Members need only declare an interest in circumstances where there is an item on the agenda that may cause a conflict of interest.)

	PAGES
PROCEDURAL ITEMS	
1. APOLOGIES	
2. MINUTES OF PREVIOUS MEETING To authorise the Chairman to sign the Minutes of the meeting held on 2 nd November 2005 as a correct record. These Minutes were printed in the Council agenda for the meeting on 24 th November 2005, and can be found on the Council's website.	1 - 8
PLANNING APPLICATIONS	
3. S/2102/05/F - BOURN	9 - 12
4. S/1954/05/F - COMBERTON	13 - 18
5. S/1955/05/F - COMBERTON	19 - 26
6. S/2022/05/O - RAMPTON	27 - 30
7. S/1260/05/F - GAMLINGAY	31 - 38

8.	S/1993/05/F - GIRTON	39 - 40
9.	S/1741/05/O - HARDWICK	41 - 44
10.	S/1237/05/F - HARSTON	45 - 48
11.	S/1869/05/F - HISTON	49 - 54
12.	S/1953/05/F - HISTON	55 - 58
13.	S/1613/05/F - LINTON	59 - 62
14.	S/1907/05/O - LONGSTANTON	63 - 68
15.	S/2118/05/F - GT & LT CHISHILL	69 - 74
16.	S/2006/05/F - MELBOURN	75 - 82
17.	S/2041/05/F - ELSWORTH	83 - 88
18.	S/1879/05/F & S/2080/04/F - SAWSTON	89 - 94
19.	S/1203/05/LB & S/1204/05/F - ABINGTON PIGOTTS	95 - 106
20.	S/1785/05/F - STAPLEFORD	107 - 110
21.	S/1608/05/LB & S/1609/05/F - GT SHELFORD	111 - 120
22.	S/1581/05/F - GREAT SHELFORD	121 - 136
23.	S/2105/05/F - FEN DITTON	137 - 140
24.	S/2040/05/F - FEN DITTON	141 - 146
25.	S/1744/05/F - THRILOW	147 - 154
26.	S/1898/05/F - WEST WRATTING	155 - 160
27.	S/2079/05/F - CASTLE CAMPS	161 - 164
	APPEALS AND STATISTICS	
28.	APPEALS AGAINST PLANNING DECISIONS AND ENFORCEMENT ACTION	165 - 172
	INCIDENTAL ITEMS	
29.	MAJOR APPLICATIONS	173 - 176
30.	TREE PRESERVATION ORDER IN CALDECOTE, AND SUGGESTED FUTURE PROCESS	177 - 180
31.	CAMBOURNE MASTERPLAN	181 - 184

EXCLUSION OF PRESS AND PUBLIC

The following statement must be proposed, seconded and voted upon. The officer presenting to report will provide the paragraph number(s).

“I propose that the Press and public be excluded from the meeting during the consideration of the following item number in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph of Part 1 of Schedule 12A of the Act.”

PLEASE NOTE!

Some development control matters in this Agenda where the periods of consultation and representation may not have quite expired are reported to Committee to save time in the decision making process. Decisions on these applications will only be made at the end of the consultation periods after taking into account all material representations made within the full consultation period. The final decisions may be delegated to the Planning Director.